

# **Committee Agenda**

| City of Westminster |                                                                                                                                                                                                                                               |  |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Title:              | Planning Applications Sub-Committee (1)                                                                                                                                                                                                       |  |
| Meeting Date:       | Tuesday 20th August, 2019                                                                                                                                                                                                                     |  |
| Time:               | 6.30 pm                                                                                                                                                                                                                                       |  |
| Venue:              | Rooms 18.01 & 18.03, 18th Floor, 64 Victoria Street, London,<br>SW1E 6QP                                                                                                                                                                      |  |
| Members:            | <b>Councillors:</b><br>Tony Devenish (Chairman)<br>Peter Freeman<br>Tim Roca<br>Eoghain Murphy                                                                                                                                                |  |
|                     | Members of the public are welcome to attend the meeting<br>and listen to the discussion Part 1 of the Agenda<br>Admission to the public gallery is by a pass, issued from the                                                                 |  |
| Ŀ                   | ground floor reception from 6.00pm. If you have a disability<br>and require any special assistance please contact the<br>Committee Officer (details listed below) in advance of the<br>meeting.                                               |  |
| T                   | An Induction loop operates to enhance sound for anyone<br>wearing a hearing aid or using a transmitter. If you require<br>any further information, please contact the Committee<br>Officer, Georgina Wills: Committee and Governance Officer. |  |
|                     | Tel: 020 7641 7513; Email: gwills@westminster.gov.uk<br>Corporate Website: <u>www.westminster.gov.uk</u>                                                                                                                                      |  |

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

## AGENDA

### PART 1 (IN PUBLIC)

#### 1. MEMBERSHIP

To note any changes to the membership.

#### 2. DECLARATIONS OF INTEREST

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

(Pages 5 - 8)

#### 3. MINUTES

To sign the minutes of the last meeting as a correct record of proceedings.

#### 4. PLANNING APPLICATIONS

Applications for decision

#### **Schedule of Applications**

Members of the public are welcome to speak on the specific applications at the planning committee meeting.

To register to speak and for guidance please visit:

www.westminster.gov.uk/planning-committee.

Please note that you must register by 12 Noon on the Friday before the Committee meeting

In the event that you are successful in obtaining a speaking slot please read the guidance, in order to familiarise yourself with the process prior to attending the meeting.

| 1. | 4 - 5 BUCKINGHAM GATE, LONDON SW1E 6JP                                                 | (Pages 11 - 72)     |
|----|----------------------------------------------------------------------------------------|---------------------|
| 2. | 50 WEYMOUTH STREET, LONDON W1G 6NT, BLOCKS<br>A-C ,OSSINGTON BUILDINGS LONDON W1U 4BG, | (Pages 73 -<br>122) |

OSBOURNE HOUSE, MOXON STREET, LONDON, W1U 4EZ

3. 83A PICCADILLY LONDON W1J 8JA

(Pages 123 -134)

Stuart Love Chief Executive 9 August 2019

# **Order of Business**

At Planning Applications Sub-Committee meetings the order of business for each application listed on the agenda will be as follows:

| Order of Business                                                          |  |  |  |
|----------------------------------------------------------------------------|--|--|--|
| i) Planning Officer presentation of the case                               |  |  |  |
| ii) Applicant and any other supporter(s)                                   |  |  |  |
| iii) Objectors                                                             |  |  |  |
| iv) Amenity Society (Recognised or Semi-Recognised)                        |  |  |  |
| v) Ward Councillor(s) and/or MP(s)                                         |  |  |  |
| vi) Council Officers response to verbal representations                    |  |  |  |
| vii) Member discussion (including questions to officers for clarification) |  |  |  |
| viii) Member vote                                                          |  |  |  |

These procedure rules govern the conduct of all cases reported to the Planning Applications Sub-Committees, including applications for planning permission; listed building consent; advertisement consent, consultations for development proposals by other public bodies; enforcement cases; certificates of lawfulness; prior approvals, tree preservation orders and other related cases.